

**D.A.V. PUBLIC SCHOOL, NTPC**  
**TERM-II SYLLABUS- 2020-21**  
**CLASS- IV**

**DEAR PARENT**

**PLEASE FIND BELOW THE SYLLABUS OF TERM II 2020-21.**

<b>SUBJECT</b>	<b>SYLLABUS</b>
<b>ENGLISH</b>	<p><b><u>Section- A ( Reading)-</u></b> Unseen passage</p> <p><b><u>Section- B(Writing)-</u></b></p> <ul style="list-style-type: none"><li>● Story development</li><li>● Letter Writing</li></ul> <p><b><u>Section - C (Grammar)-</u></b></p> <ul style="list-style-type: none"><li>● Tenses</li><li>● Subject Verb Agreement</li><li>● Adverbs</li><li>● Interrogatives</li><li>● Conditionals</li><li>● Rearrangement of Sentences</li><li>● Punctuation</li></ul> <p><b><u>Section- D ( Reader)</u></b> L- The Foolish men L- King Thrushbeard L- In the land of Lilliput</p>
<b>Hindi</b>	<p>भाषा माधुरी व भाषा अभ्यास - पाठ-14 एक थी स्वाति पाठ-15-होली के रंग हज़ार पाठ-16 ऐसे भी बच्चे पाठ-17 कोयल अनुच्छेद लेखन/चित्र वर्णन गिनती-41 से 60</p>
<b>Mathematics</b>	<p><b>Ch4 – Division (WS- 1 to 5)</b></p> <p><b>Ch7 – Capacity (WS-1 and 2)</b></p> <p><b>Ch10 – Angles (full chapter except Construction using protractor)</b></p> <p><b>Ch12 - Area</b></p> <p><b>Ch13 -Volume</b></p>

	<b>*Tables 2 to 15</b> <b>* Mental ability questions of 5 marks will be given in the question paper.</b>
<b>SCIENCE</b>	<b>L5 Birds- Beaks and Claws</b> <b>L6 Insects</b> <b>L7 Food</b> <b>L9 Safe handling and storage of water</b> <b>L10 Water Pollution</b>
<b>SOCIAL SCIENCE</b>	<b>Ch- 8 to Ch- 13</b>

**REGARDS**  
**CLASS INCHARGE**